

NEW CORDELL CITY COUNCIL

Will meet in REGULAR SESSION

**at 6:00 p.m. on Monday, October 7, 2019 or immediately following the Special Meeting
at 101 East Main St. in the Community Center behind City Hall**

AGENDA

- 1. CALL TO ORDER, ROLL CALL AND DECLARATION OF A QUORUM:**
- 2. MOTION AND VOTE TO ADOPT AGENDA.**
- 3. INFORMATION ITEMS:** *(Information Items are presented for information only, they can be discussed but do not require action.)*
 - a.** Receive report from Mayor:
 - b.** Receive report from City Administrator.
 - c.** Receive report from Public Works Director.
 - d.** Receive reports from Public Safety Departments.
- 4. PUBLIC REMARKS:** *(This time is set aside to allow the public opportunity to remark on useful comments, ideas, or concerns.)*
- 5. DISCUSSION ITEMS:**
 - a.** Scott Rogers to discuss Ordinance #2019-05 concerning medical marijuana cultivator and processors prohibited within the City Limits.
 - b.** Consider, discuss Ordinance # 8-1-2 Prohibited to display any goods, wares or merchandise for sale, or to sell the same, on any street, alley or sidewalk, or from any vehicle parked thereon, in the corporate limits of the city.
 - c.** Consider, discuss Ordinance # 4-4-2 Vendor, Solicitor or Peddler License.
- 6. POTENTIAL VOTING BUSINESS**

- a. Consider, discuss and/or possible take action to approve the minutes of September 16, 2019 Public Hearing Meeting and Regular Meeting.
- b. Consider, discuss and/or possible take action to approve closing the Adams Lake Checking Account at High Plains Bank and transferring the money into the General Fund Checking Account at High Plains Bank.
- c. Consider, discuss and/or possible take action to allow Washita County Drug Court Participants to clean and perform other duties at the Cordell Animal Control Facility. *(Dog Pound)*
- d. Consider, discuss and/or possible take action to approve Policy Providing Repayments of Abatement Charges Added to Utility Bills.
- e. **EXECUTIVE SESSION:** *(Board shall vote to enter into Executive Session and state the approximate time to be allowed for the Executive Session.)*
 - ii: **Discussing the employment, hiring, appointment, promotion, demotion, disciplining, or resignation of Chief of Police, Brandon Rogers. pursuant to Title 25 O.S., Section 307(B)1.**
- f. Consider and/or possible take action on items discussed in Executive Session.
- g. **NEW BUSINESS:** *(Non-Agenda items or business. Discussion can be held, but action will be deferred until the next or some subsequent Regular or Special Meeting.)*

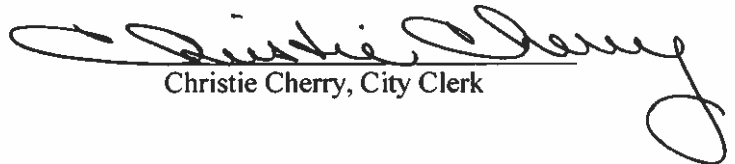
7. **COUNCIL REMARKS:**

8. **ADJOURNMENT:**

This agenda was posted at the New Cordell City Hall by 5:00 pm, Friday, October 4, 2019.

(ATTEST)




Christie Cherry, City Clerk